



# BUILDING PERMIT

City of Aurora Colorado

Permit#: 2020-1869054 CT

Date: September 25, 2020

**Colorado's only IAS Accredited Building Department**

Address of Job: 1411 S POTOMAC ST  
Contractor: MERIDIAN FIRE AND SECURITY LLC  
Work: Advanced Urology - Fire Alarm - Add 7 notification.

Conditions: \*\*Unit 210\*\*CT W/PLANS PER MA

Inspections: Fire Alarm System Electrical Rough Alarm

This permit has been issued for compliance using the 2015-I-Codes/Aurora Muni Code  
Other inspections may be required. Additional inspections for Zoning, Grading and Engineering may be required before a Certificate of Occupancy can be issued. All exterior work must be completed within one year.

Fee Determination Assessment: \$7,000.00  
Taxable Amount: \$3,500.00

Construction Type:  
Occupancy Group:  
C of O Required:

## **FEES PAID:**

|                                     |                 |
|-------------------------------------|-----------------|
| Building Fee                        | \$162.00        |
| Bldg. Use Tax                       | \$131.25        |
| Arap. County Open Space Bld Use Tax | \$8.31          |
| Arap. County Transactional Fee      | \$0.44          |
| <b>TOTAL:</b>                       | <b>\$302.00</b> |

## **Notes to Applicant:**

- 1. Printed approved city plans are required to be on-site for the inspector at time of inspection.**
- 2. For general information call (303) 739-7420 between the hours of 7:30am to 4:30pm. Online inspection requests are available 24 hours a day. The PERMITEE accepts FULL responsibility for all work done under this permit. All work must be done in accordance with all applicable building codes.**
- 3. Permit is not valid until all fees have been paid in full.**
- 4. Building Permits expire automatically after 180 days unless inspections are requested, or if the time between inspections exceeds 180 days. Requests to extend a permit must be made to the Chief Building Official in writing.**

Project#: 1489088

# City of Aurora, Colorado

1489088

ADDRESS: 1411 S POTOMAC ST Unit 210

PERMIT NUMBER: 2020-1869054-000-00 CT

**ALL GENERAL AND SUB CONTRACTORS ARE REQUIRED TO BE LICENSED**

| TYPE OF CONTRACTOR        | NAME  | LICENSE NO. |
|---------------------------|-------|-------------|
| General                   | _____ | _____       |
| Concrete                  | _____ | _____       |
| Waterproofing             | _____ | _____       |
| Mason                     | _____ | _____       |
| Roofing                   | _____ | _____       |
| Lathing/Gypsum Board      | _____ | _____       |
| HVAC                      | _____ | _____       |
| Electrical (State number) | _____ | _____       |
| Plumbing                  | _____ | _____       |
| Insulation                | _____ | _____       |
| Fire Protection           | _____ | _____       |
| Water/Sewer               | _____ | _____       |

**NOTE: \* ROUGH INSPECTIONS MUST SHOW ON PLUMBING, ELECTRICAL & HVAC BEFORE ROUGH FRAME INSPECTION**

|                           | Comments | Date  | Initials |
|---------------------------|----------|-------|----------|
| Under Ground Plumbing     | _____    | _____ | _____    |
| * Rough Plumbing          | _____    | _____ | _____    |
| Final Plumbing            | _____    | _____ | _____    |
| Water/Sewer Service Lines | _____    | _____ | _____    |

|                         |       |       |       |
|-------------------------|-------|-------|-------|
| Concrete Encased Ground | _____ | _____ | _____ |
| * Rough Electrical      | _____ | _____ | _____ |
| Electrical Service      | _____ | _____ | _____ |
| Final Electrical        | _____ | _____ | _____ |
| Gas Pipe                | _____ | _____ | _____ |
| * Rough HVAC            | _____ | _____ | _____ |
| Final HVAC              | _____ | _____ | _____ |

|                          |         |                   |       |       |       |
|--------------------------|---------|-------------------|-------|-------|-------|
| Footing                  | Caisson | Engineer's Letter | _____ | _____ | _____ |
| Concrete Reinforcing     |         | Engineer's Letter | _____ | _____ | _____ |
| Foundation Waterproofing |         | Survey            | _____ | _____ | _____ |
| Structural Floor         |         |                   | _____ | _____ | _____ |
| Roof/Pre-Roof            |         |                   | _____ | _____ | _____ |
| * Rough Frame            |         |                   | _____ | _____ | _____ |
| Insulation               |         |                   | _____ | _____ | _____ |
| Gypboard                 |         |                   | _____ | _____ | _____ |
| Final Frame              |         |                   | _____ | _____ | _____ |

|                     |          |          |       |
|---------------------|----------|----------|-------|
| Fire Alarm (rough)  | Final    |          |       |
| Fire Sprinkler (UG) | Rough    |          | Final |
| Fire Lanes          | Exits/EM | Knox Box |       |
| LS Misc Type        | UG       | Rough    | Final |

Engineering \_\_\_\_\_ Grade \_\_\_\_\_ Zoning \_\_\_\_\_

Building Inspections call before 4:30 PM or schedule online [www.auroragov.org/building](http://www.auroragov.org/building) for next day inspection.

**Call (303) 739-7420, fax to (303) 739-7412 or email: [inspections@auroragov.org](mailto:inspections@auroragov.org)**