

OFFICE OF THE CITY CLERK

City of Aurora
15151 East Alameda Parkway, Suite
1400
Aurora, Colorado 80012
303-739-7094
cityclerk@auroragov.org

**CAMPAIGN STATEMENT REPORT OF
CONTRIBUTIONS AND EXPENDITURES****Election Date:** 11/2/2021**Status:** Submitted**Name of Committee:** Aurora Forward**Issue:****Candidate's Name:****Office:****Address of Committee:** 1555 S. Havana Street F-334
Aurora, Colorado 80012**Phone:** 719-369-2266**Name/Address of
Committee's Bank:** US Bank 2701 Welton Street, Denver, CO 80205**Candidate's E-mail:** katie@strategiccompliancellc.com**Reporting Period:** October 1 - October 16**Termination Report:** False**Filing ID:** 933**DETAILED SUMMARY OF REPORT**

| | |
|--|--------------|
| 1. Funds on Hand at Beginning of Reporting Period | \$0.00 |
| 2. Total Contributions (From Schedule B) | \$234,000.00 |
| 3. Total Receipts (add line 1 and 2) | \$234,000.00 |
| 4. Total Expenditures (From Schedule C) | \$225,920.77 |
| 5. Funds on Hand at End of Reporting Period (line 3 - line 4) | \$8,079.23 |
| 6. Total In-kind Contributions (From Schedule D) | \$0.00 |

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous, or incomplete information may be subject to sanctions in accordance with City Code Section 54-2.

Name: Katie Kennedy**Role:** Treasurer**Address:** 1555 S. Havana Street F-334 Aurora Colorado 80012**Email:** katie@strategiccompliancellc.com**Phone:** 17193692266**Date:** 10/19/2021 1:27 PM

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**Schedule A****LOANS** ~~Loans~~ **Owed by the Committee**

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [City Code Section 54-133(g)(1)(c)]

| Full Name, Address, City, State, Zip Code of Loan Source | Original Amount of Loan | Interest Rate | Date Loan Received |
|--|-------------------------|---------------|--------------------|
| | | | |

| | |
|--|--|
| 1. Loan Amount Received this Reporting Period | |
| 2. Principal Amount Paid this Reporting Period | |
| 3. Interest Amount Paid this Reporting Period | |
| 4. Amount Repaid this Reporting Period (Add lines 2 and 3) | |
| 5. Outstanding Balance | |
| 6. Terms of Loan | |
| 7. Due Date for Final Payment | |

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

| Full Name | Address, City, State, Zip | Amount Guaranteed |
|-----------|---------------------------|-------------------|
| | | \$0.00 |

| | |
|---|--------|
| 8. TOTAL OF ALL NEW LOANS THIS REPORTING PERIOD Total of line 1 of all loan pages. (Transfer to Schedule B, Line 3) | \$0.00 |
| 9. TOTAL LOAN REPAYMENTS MADE THIS REPORTING PERIOD Total of line 4 of all loan pages. (Transfer to Schedule C, Line 2) | \$0.00 |

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Debt \$500 or More and 30 or More Days Overdue

List debts that are \$500 or more and thirty days or more overdue. [City Code Section 54-104(e)(7)]

| Name | Address | Purpose | Due Date | Amount Past Due |
|------|---------|---------|----------|-----------------|
| | | | | |

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Schedule B

AGGREGATE CONTRIBUTIONS

List name and address of each person or organization that made a monetary contribution in this reporting period [City Code Section 54-104(e)]. Use additional pages as necessary.

| Name of Contributor | Address Street, City, State, Zip | Date | Amount |
|------------------------------|------------------------------------|-----------|--------------|
| Workforce Fairness Institute | PO Box 25518, Alexandria, VA 22313 | 10/6/2021 | \$180,000.00 |
| Covered Entity/Organization | | | |
| Workforce Fairness Institute | PO Box 25518, Alexandria, VA 22313 | 10/8/2021 | \$54,000.00 |
| Covered Entity/Organization | | | |

| | |
|--|--------------|
| 1. Total Aggregate Contributions (Total of above and any additional pages) | \$234,000.00 |
| 2. Total Amount of New Loans to Campaign this Reporting Period (From Schedule A) | \$0.00 |
| 3. TOTAL CONTRIBUTIONS THIS REPORT (add lines 1-2) (Transfer to page 1, line 2) | \$234,000.00 |

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Schedule C

ITEMIZED EXPENDITURES

List the name and address of each person or organization to whom expenditures have been made by or on behalf of the candidate or issue committee in this reporting period. Use additional pages as necessary.

| Name | Address Street, City, State, Zip | Date | Purpose of Expenditure | Amount |
|---------------------------|--|------------|------------------------|--------------|
| Ascent Media | 7600 E. Easter Avenue, Suite 405, Denver, CO 80231 | 10/7/2021 | Cable advertising | \$179,986.00 |
| Ascent Media | 7600 E. Easter Avenue, Suite 405, Denver, CO 80231 | 10/12/2021 | Cable advertising | \$25,500.00 |
| Capitol City Research | PO Box 1582. St. Peters, MO 63376 | 10/12/2021 | Research | \$6,000.00 |
| Black Shepherd Strategies | 3509 8th Street N, Arlington, VA 22201 | 10/12/2021 | Design | \$784.00 |
| Cottrell Printing Company | 7255 South Havana Street, Unit 150, Centennial, CO 80112 | 10/12/2021 | Door hanger printing | \$2,584.78 |
| Cottrell Printing Company | 7255 South Havana Street, Unit 150, Centennial, CO 80112 | 10/12/2021 | Door hanger printing | \$2,038.31 |
| Cottrell Printing Company | 7255 South Havana Street, Unit 150, Centennial, CO 80112 | 10/12/2021 | Door hanger printing | \$1,693.71 |
| Cottrell Printing Company | 7255 South Havana Street, Unit 150, Centennial, CO 80112 | 10/14/2021 | Door hanger printing | \$7,333.97 |

| | |
|---|--------------|
| 1. Total Itemized Expenditures (Total of above and additional pages) | \$225,920.77 |
| 2. Total Loan Repayments this Reporting Period (From Schedule A) | \$0.00 |
| 3. Total Expenditures (Add lines 1 and 2) (Transfer amount to page 1, line 4) | \$225,920.77 |

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Schedule D
STATEMENT OF CONTRIBUTIONS IN-KIND
[City Code Section 54-2(L)]

NOTE: In-kind contributions are reported separately. Do not combine with other monetary contributions.

List name and address of each person or organization that made an aggregate in-kind contribution. Use additional pages as needed.

| Name of Contributor | Address of Contributor | Date of Contribution | Description of Contribution | Fair Market Value |
|---------------------|------------------------|----------------------|-----------------------------|-------------------|
| | | | | |

| | |
|---|--------|
| 1. Total Itemized In-kind Contributions | \$0.00 |
| 2. Total Non-itemized In-kind Contributions | \$0.00 |
| 3. Total In-kind Contributions this report (Add lines 1 and 2) (Transfer to page 1, line 6) | \$0.00 |