

**OFFICE OF THE CITY CLERK**

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**CAMPAIGN STATEMENT REPORT OF  
MAJOR CONTRIBUTION(S)****Election Date:** 11/2/2021**Status:** Submitted**Name of Committee:** Bryan Lindstrom for Aurora**Issue:****Candidate's Name:** Bryan Lindstrom**Office:** City Council - Ward II**Address of Committee:** 16231 E. 7th Dr.

Aurora, CO 80011

**Phone:** 7202777907**Name/Address of****Committee's Bank:** Bellco Credit Union 14302 E. Cedar Ave., Unit D., Aurora, CO 80012**Candidate's E-mail:** bryan.lindstrom@gmail.com**Created Date:** 10/25/2021 5:16:00 PM**Filing ID:** 49**DETAILED SUMMARY OF REPORT**

<b>Funds on Hand at Beginning of Reporting Period</b>	\$19,763.66
<b>Total Major Contributions</b>	\$6,000.00
<b>Funds on Hand at End</b>	\$25,763.66

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous, or incomplete information may be subject to sanctions in accordance with City Code Section 54-2.

**Name:** Bryan Lindstrom**Role:** Candidate**Address:** 16231 E. 7th Dr. Aurora 80011**Email:** bryan.lindstrom@gmail.com**Phone:** 7202777907**Date:** 10/25/2021 5:22 PM

## Major Contribution(s)

List name and address of each person or organization that made a monetary contribution of \$1000 or more [City Code Section 54-104(c)]. Use additional pages as necessary.

Name of Contributor	Address Street, City, State, Zip	Date	Amount
Sheet Metal Workers #9	1515 W 47th Ave., Ste B, Denver, CO 80211-2339	10/25/2021	\$1,000.00
Covered Entity/Organization			
SEIU Local 105	2525 W Alameda Ave, Ste 200, Denver, CO 80219-3010	10/25/2021	\$4,000.00
Covered Entity/Organization			
Aurora Education Association	2851 S. Parker Rd., Ste 690, Aurora, CO 80014-2742	10/25/2021	\$1,000.00
Covered Entity/Organization			
TOTAL MAJOR CONTRIBUTIONS			\$6,000.00