

OFFICE OF THE CITY CLERK

City of Aurora
15151 East Alameda Parkway, Suite
1400
Aurora, Colorado 80012
303-739-7094
cityclerk@auroragov.org



CAMPAIGN STATEMENT REPORT OF CONTRIBUTIONS AND EXPENDITURES

Election Date: 11/2/2021

Status: Submitted

Name of Committee: Committee to Elect Candice Bailey

Issue:

Candidate's Name: Candice Bailey

Office: City Council - At Large

Address of Committee: 15524 E. Evans Ave.
Aurora, CO 80013

Phone: 7204778079

Name/Address of Committee's Bank: First Bank 18600 E. Hampden Ave., Aurora, CO 80013

Candidate's E-mail: lighthouseconsultantscolorado@gmail.com

Reporting Period: October 27 - November 30

Termination Report: False

Filing ID: 992

DETAILED SUMMARY OF REPORT

| | |
|--|------------|
| 1. Funds on Hand at Beginning of Reporting Period | \$1,003.22 |
| 2. Total Contributions (From Schedule B) | \$4,436.00 |
| 3. Total Receipts (add line 1 and 2) | \$5,439.22 |
| 4. Total Expenditures (From Schedule C) | \$4,779.45 |
| 5. Funds on Hand at End of Reporting Period (line 3 - line 4) | \$659.77 |
| 6. Total In-kind Contributions (From Schedule D) | \$0.00 |

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous, or incomplete information may be subject to sanctions in accordance with City Code Section 54-2.

Name: Morgan Richards

Role: Treasurer

Address: 3255 Ames Street Wheat Ridge 80212

Email: morgan@twohundred.com

Phone: 720-935-3512

Date: 12/6/2021 12:12 AM

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Schedule A

LOANS E Loans Owed by the Committee

No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [City Code Section 54-133(g)(1)(c)]

| Full Name, Address, City, State, Zip Code of Loan Source | Original Amount of Loan | Interest Rate | Date Loan Received |
|--|-------------------------|---------------|--------------------|
| | | | |

| | |
|--|--|
| 1. Loan Amount Received this Reporting Period | |
| 2. Principal Amount Paid this Reporting Period | |
| 3. Interest Amount Paid this Reporting Period | |
| 4. Amount Repaid this Reporting Period (Add lines 2 and 3) | |
| 5. Outstanding Balance | |
| 6. Terms of Loan | |
| 7. Due Date for Final Payment | |

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

| Full Name | Address, City, State, Zip | Amount Guaranteed |
|-----------|---------------------------|-------------------|
| | | \$0.00 |

| | |
|---|--------|
| 8. TOTAL OF ALL NEW LOANS THIS REPORTING PERIOD Total of line 1 of all loan pages. (Transfer to Schedule B, Line 3) | \$0.00 |
| 9. TOTAL LOAN REPAYMENTS MADE THIS REPORTING PERIOD Total of line 4 of all loan pages. (Transfer to Schedule C, Line 2) | \$0.00 |

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Debt \$500 or More and 30 or More Days Overdue

List debts that are \$500 or more and thirty days or more overdue. [City Code Section 54-104(e)(7)]

| Name | Address | Purpose | Due Date | Amount Past Due |
|------|---------|---------|----------|-----------------|
| | | | | |

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Schedule B

AGGREGATE CONTRIBUTIONS

List name and address of each person or organization that made a monetary contribution in this reporting period [City Code Section 54-104(e)]. Use additional pages as necessary.

| Name of Contributor | Address Street, City, State, Zip | Date | Amount |
|---------------------|---|-----------------------|----------|
| Kenneth Evans | 1235 Linden Ave Apt B, Boulder, CO 80304-1554 | 10/27/2021 | \$50.00 |
| Natural Person | None | Student | |
| Omar Montgomery | 4255 S. Buckley Rd. #194, Aurora CO 80013 | 10/28/2021 | \$100.00 |
| Natural Person | CCSD | Educator | |
| Angela Bibens | 11637 E. Wesley Ave., Aurora, CO 80014 | 10/28/2021 | \$100.00 |
| Natural Person | Red Owl Law PC | Attorney | |
| Jonathan Davidson | 936 Fillmore Street, Denver, CO 80206-3852 | 10/28/2021 | \$25.00 |
| Natural Person | Self | Real Estate Developer | |
| Erin Lackore | 6835 South Robertsedale Way, Aurora, CO 80016 | 10/29/2021 | \$40.00 |
| Natural Person | Cherry Creek School District | Educator | |
| Jeani McAleer | 11740 E. Asbury Ave., Aurora CO 80014 | 10/29/2021 | \$25.00 |
| Natural Person | None | Not employed | |
| Jan Wilson | 3033 S. Laredo Cr., Aurora, CO 80013 | 10/29/2021 | \$35.00 |
| Natural Person | None | Retired | |
| Erin Osborn | 2750 W Wesley Ave, Denver, CO 80219 | 10/29/2021 | \$35.00 |
| Natural Person | Children's Hospital Colorado Foundation | Researcher | |
| Cynthia Beard | 4845 Pearl East Cir. #118, Boulder, CO 80301 | 10/29/2021 | \$250.00 |
| Natural Person | Self | Self employed | |
| Janeece Hoppe | 7000 W 35th Ave, Wheat Ridge, CO 80033 | 10/29/2021 | \$25.00 |
| Natural Person | Self Employed | Self employed | |
| Jeri Shepherd | 1713 Fairacre Road, Greeley, CO 80631-5325 | 10/30/2021 | \$50.00 |
| Natural Person | Self | Attorney | |
| Jeri Shepherd | 1713 Fairacre Road, Greeley, CO 80631-5325 | 10/30/2021 | \$50.00 |
| Natural Person | Self | Attorney | |
| Emily Holcomb | 6675 w 44th place, Wheat Ridge, CO 80033-3701 | 10/30/2021 | \$25.00 |
| Natural Person | None | Student | |

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| | | | |
|---------------------|---|----------------------------|----------|
| Anahit Malkasyan | 25407 ,East Arbor Drive, Aurora, CO 80016-6173 | 10/30/2021 | \$100.00 |
| Natural Person | None | Homemaker | |
| Alexis Mills | PO box 694, Boulder, CO 80306 | 10/30/2021 | \$100.00 |
| Natural Person | Tattered Cover | Human Resources | |
| Jerry Demmer | 2323 E 26th Ave, Denver, CO 80205 | 10/30/2021 | \$100.00 |
| Natural Person | None | Not employed | |
| Thomas Mayes | 1880 South Mobile St, Aurora, CO 80017 | 10/30/2021 | \$100.00 |
| Natural Person | Living Water Christian Center | Pastor | |
| Arthur McFarlane | 16264 Deer Mountain Drive, Littleton, CO 80127 | 10/30/2021 | \$500.00 |
| Natural Person | Self Employed | Evaluator | |
| Ryan Ross | 25047 East Canal Place, Aurora CO 80018 | 10/30/2021 | \$500.00 |
| Natural Person | Colorado Community College system | Educator | |
| Adam Fung | 1871 South Dunkirk St, Apt 105 Aurora, CO 80017 | 10/30/2021 | \$100.00 |
| Natural Person | Aspen Crossing Elementary School | food and nutrition service | |
| Darlene Elder | 12051 East Iowa Avenue, Aurora, CO 80012 | 10/30/2021 | \$25.00 |
| Natural Person | None | Not employed | |
| Megan Black | 1176 South Rifle Circle, Aurora, CO 80017 | 10/30/2021 | \$100.00 |
| Natural Person | Collibra | Solutions Architect | |
| Tina Miles | 12309 E. Nevada Pl, Aurora, CO 80012 | 10/31/2021 | \$25.00 |
| Natural Person | None | Not employed | |
| Sarah Woodson | 3001 Elizabeth St, Denver, CO 80205-4755 | 11/1/2021 | \$300.00 |
| Natural Person | The Color of Cannabis | Executive Director | |
| Gerold Bates | PO Box 18422, Denver, CO 80218 | 11/1/2021 | \$100.00 |
| Natural Person | None | Not employed | |
| Maisha Fields RNFNP | 1445 Dayton St, Aurora, CO 80010 | 11/1/2021 | \$100.00 |
| Natural Person | Salud | Nurse | |
| Everett Brinson | 2038 S Uravan St, Aurora CO 80013 | 11/1/2021 | \$100.00 |
| Natural Person | None | Not employed | |
| Jan Wilson | 3033 S. Laredo Cr., Aurora, CO 80013 | 11/1/2021 | \$50.00 |
| Natural Person | None | Not employed | |
| Lenora Williams | 642 Florence St, Kalamazoo, MI 49007 | 11/1/2021 | \$100.00 |
| Natural Person | None | Not employed | |
| James Coleman | 5389 Liverpool Street, Denver, CO 80249-7563 | 11/2/2021 | \$200.00 |

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| | | | |
|-------------------|---|------------------------|----------|
| Natural Person | FaithBridge | Executive Director | |
| Maytham Alshadood | 10001 East Evans Avenue #-61D, Denver, CO 80247 | 11/2/2021 | \$250.00 |
| Natural Person | Office of Congressman Jason Crow | District Director | |
| Sarah Scobey | 2314 Tarragon Ln, Fort Collins, CO 80521 | 11/2/2021 | \$100.00 |
| Natural Person | None | Not employed | |
| Joseph Clancy | 2966 S Lamar Denver, CO 80227 | 11/2/2021 | \$100.00 |
| Natural Person | Self Employed | Driver | |
| Heather McTammany | 31340 Brookline Rd, Evergreen, CO 80439 | 11/2/2021 | \$25.00 |
| Natural Person | Self Employed | Vintage clothing sales | |
| Kia Ruiz | 10259 W. 72nd Place, Arvada CO 80005 | 11/2/2021 | \$100.00 |
| Natural Person | Self Employed | Consultant | |
| Todd Richards | 3123 Bluff Street, Boulder, CO 80302 | 11/2/2021 | \$100.00 |
| Natural Person | DTJ Design | Landscape Architect | |
| Mom Nosler | 604 Mead Court, Louisville, CO 80027 | 11/2/2021 | \$100.00 |
| Natural Person | None | Not employed | |
| Brienna Parsons | 3465 Douglas Street, APT A1 Craig, CO 81625 | 11/5/2021 | \$1.00 |
| Natural Person | None | Not employed | |
| Morgan Richards | 3255 Ames St, Wheat Ridge CO 80212 | 11/18/2021 | \$250.00 |
| Natural Person | Two Hundred Inc. | Marketing | |

| | |
|--|------------|
| 1. Total Aggregate Contributions (Total of above and any additional pages) | \$4,436.00 |
| 2. Total Amount of New Loans to Campaign this Reporting Period (From Schedule A) | \$0.00 |
| 3. TOTAL CONTRIBUTIONS THIS REPORT (add lines 1-2) (Transfer to page 1, line 2) | \$4,436.00 |

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Schedule C

ITEMIZED EXPENDITURES

List the name and address of each person or organization to whom expenditures have been made by or on behalf of the candidate or issue committee in this reporting period. Use additional pages as necessary.

| Name | Address Street, City, State, Zip | Date | Purpose of Expenditure | Amount |
|---|---|------------|---|----------|
| Stripe | 510 Townsend Street San Francisco, CA 94103 | 10/8/2021 | Refund for duplicate donation made by a donor | \$55.00 |
| Walgreens | 950 S QUEBEC ST, Denver, CO 80247 | 10/28/2021 | COVID rapid tests | \$128.42 |
| Walgreens | 950 S QUEBEC ST, Denver, CO 80247 | 10/28/2021 | COVID supplies | \$52.21 |
| Joel Scott | 4243 Flanders St Denver, CO 80249 | 10/28/2021 | Field Staff | \$80.00 |
| Laura Perez | 2330 W. Mulberry Place, #105, Denver CO 80204 | 10/29/2021 | Field Staff | \$400.00 |
| Stripe | 510 Townsend Street San Francisco, CA 94103 | 10/29/2021 | Online processing fee | \$1.75 |
| ActBlue | P.O. Box 441146 Somerville, MA 02144-0031 | 11/1/2021 | Online processing fee | \$90.12 |
| Stripe | 510 Townsend Street San Francisco, CA 94103 | 11/1/2021 | Online processing fee | \$3.20 |
| Mailchimp c/o The Rocket Science Group, LLC | 675 Ponce de Leon Ave NE Suite 5000 Atlanta, GA 30308 | 11/2/2021 | Email cloud platform | \$78.99 |
| Sean Wright | 20125 Mitchell Pl, Denver CO 80249 | 11/2/2021 | Field Staff | \$798.00 |
| Tracell Scott | 953 N MARIPOSA ST, DENVER, CO 80204 | 11/2/2021 | Field Staff | \$266.88 |
| Dry Dock Brewing | 15120 E Hampden Ave, Aurora, CO 80014 | 11/2/2021 | Beverage for candidate | \$3.16 |
| Famous Door 2 | 15220 E Hampden Ave, Aurora, CO 80014 | 11/2/2021 | Campaign staff beverage | \$11.97 |
| Sean Wright | 20125 Mitchell Pl, Denver CO 80249 | 11/3/2021 | Field Staff | \$800.00 |
| Sean Wright | 20125 Mitchell Pl, Denver CO 80249 | 11/3/2021 | Field Staff | \$94.00 |
| Justin Dean | 14399 E. Montview Blvd Apt H, Aurora, CO, 80011 | 11/3/2021 | Field Staff | \$241.59 |
| Stripe | 510 Townsend Street San Francisco, CA 94103 | 11/3/2021 | Online processing fee | \$7.73 |
| Stripe | 510 Townsend Street San Francisco, CA 94103 | 11/4/2021 | Online processing fee | \$15.10 |
| Laura Perez | 2330 W. Mulberry Place, #105, Denver CO 80204 | 11/5/2021 | Field Staff | \$226.00 |
| Scale to Win c/o Spoke | 13742 Harper Street, Santa Ana, CA 92703 | 11/5/2021 | Texting cloud platform | \$506.55 |
| Vantiv, LLC | 8500 Governors Hill Drive, Symmes Township, OH 45249-1384 | 11/9/2021 | Online processing fee for Act Blue | \$122.93 |
| Moondance Botanicals | 987 Santa Fe Dr, Denver, CO 80204 | 11/24/2021 | Campaign staff retreat | \$88.00 |

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|--------------------------|--|------------|------------------|----------|
| Littleton Print and Copy | 1449 W Littleton Blvd #101, Littleton, CO 80120 | 11/30/2021 | Canvass brochure | \$707.85 |
|--------------------------|--|------------|------------------|----------|

| | |
|---|------------|
| 1. Total Itemized Expenditures (Total of above and additional pages) | \$4,779.45 |
| 2. Total Loan Repayments this Reporting Period (From Schedule A) | \$0.00 |
| 3. Total Expenditures (Add lines 1 and 2) (Transfer amount to page 1, line 4) | \$4,779.45 |

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Schedule D
STATEMENT OF CONTRIBUTIONS IN-KIND
[City Code Section 54-2(L)]

NOTE: In-kind contributions are reported separately. Do not combine with other monetary contributions.

List name and address of each person or organization that made an aggregate in-kind contribution. Use additional pages as needed.

| Name of Contributor | Address of Contributor | Date of Contribution | Description of Contribution | Fair Market Value |
|---------------------|------------------------|----------------------|-----------------------------|-------------------|
| | | | | |

| | |
|---|--------|
| 1. Total Itemized In-kind Contributions | \$0.00 |
| 2. Total Non-itemized In-kind Contributions | \$0.00 |
| 3. Total In-kind Contributions this report (Add lines 1 and 2) (Transfer to page 1, line 6) | \$0.00 |