BUILDING PERMIT

City of Aurora, Colorado

664188

No: 2012-605526-000-00 LT

Date: August 28, 2012

Colorado's only IAS Accredited Building Department

Address of Job: 1501 S POTOMAC ST A&B

Contractor: BATTEN AND SHAW

Work: MEDICAL CENTER OF AURORA - INTERIOR REMODEL/UPGRADES

Conditions: SOUTH CAMPUS

Inspections: Electrical Plumbing Structural Exit Signs / Emerg Lights

This permit has been issued for compliance using the 2009-I-Codes/Aurora Muni Code/2011-NEC.

Other inspections may be required. Additional inspections for Zoning, Grading and Engineering may be required before a Certificate of Occupancy can be issued.

Fee Determination Assessment: **$54,000.00**	Construction Type: UBC Type I-F.R. - SPK
Taxable Amount: **$27,000.00**	Occupancy Group:IBC I-2
	C of O Required: No

FEES PAID:

Permit Fee	$778.40
Plan Fee	$778.40
Bldg. Use Tax	$1,012.50
Arap. County Open Space Bld Use Tax	$64.13
Arap. County Transactional Fee	$3.38
TOTAL:	$2,636.81

Other fees may be due before a Certificate of Occupancy or Compliance can be issued. Utility fees are billed separately

Notes to Applicant:

1. For general information call (303) 739-7420. For inspections call (303) 739-7416 one day in advance. All inspection requests must be called by 4:00 pm of the prior day. Online inspection requests must be made prior to 5:00 AM on the day of inspection in order to be performed on that day. The PERMITEE accepts FULL responsibility for all work done under this permit. All work must be done in accordance with all applicable building codes.

2. Permit is not valid until all fees have been paid in full.

3. Building Permits expire automatically after 180 days unless inspections are requested, or if the time between inspections exceeds 180 days. Requests to extend a permit must be made to the Chief Building Official in writing.

City of Aurora, Colorado

ADDRESS: 15501 S POTOMAC **PERMIT NUMBER:** 2012-6055-26

ALL GENERAL AND SUB CONTRACTORS ARE REQUIRED TO BE LICENSED

TYPE OF CONTRACTOR	NAME	LICENSE NO.
General	BATTEN & SHAW	177219
Concrete	N/A	
Waterproofing	N/A	
Mason	N/A	
Roofing	N/A	
Lathing/Gypsum Board	BATTEN & SHAW	177219
HVAC	N/A	
Electrical (State number)	GUARANTEED	ECO1 000095
Plumbing	M.C. MANDELAH	2013 6477500DCL
Insulation	BATTEN & SHAW	177219
Fire Protection	GUARANTEED / SIMPLEX	ECO1 000095

NOTE: ✓ **ROUGH INSPECTIONS MUST SHOW ON PLUMBING, ELECTRICAL & HVAC BEFORE ROUGH FRAME INSPECTION**

	Comments	Date	Initials
Under Ground Plumbing			
✓ Rough Plumbing	(RM 452 dk 2/20 GB)	~~2-20-13~~	~~GB~~ 4-23 LAH
Final Plumbing		5-3-13	LAH
Gas Pipe			
✓ Rough HVAC			
Final HVAC			
Concrete Encased Ground			
✓ Rough Electrical			
Electrical Service			
Final Electrical		5-3-13	EB
Electrical Rough (Alarm)			
Footing / Caisson / Engineer's Letter			
Concrete Reinforcing / Engineer's Letter			
Foundation Waterproofing / Survey			
Structural Floor			
Roof/Pre-Roof			
✓ Rough Frame	(2/28/13 Rm 452 Only-OKAW)	~~2/28~~	
Insulation			
Gypboard	(3/1/13 Rm 452 Only-OKAW) 4-9-13 DW RM 5H-OK EB	4-24-13	LAH
Final Frame		5-3-13	EB
IECC Plumbing			
IECC Electrical			

Life Safety:

Sprinkler System _____ Fire Extinguisher _____

Fire Lanes _____ Exit Lights. _____

Fire Alarm _____ Misc: _____

Public Improvements:

Engineering _____

Grade _____

Zoning _____

FOR NEXT DAY INSPECTION(S) CALL BEFORE 4:00 PM. Inspection line: 303-739-7416, Fax: 303-739-7412 Main: 303-739-7420. Email: inspections@auroragov.org or online by signing up.

F:/dept/dev svcs/bldg div/shared/forms/reverse of permit card updated 8/10/2010

4543R 5140K13B → 7 Units SH OK LAH

7 4513 RF 5140K13B